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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARASMORTH R. M.C.







KNOW ALL MEN BY THESE PRESENTS, that

I, Jerrell O. Alexander, of Greenville County

in consideration of Six Thousand, Five Hundred Thirty-Eight and No/100 (\$6,538.00)----- Dollars, and assumption of mortgage set out below e receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and rele

James Nelms and Paul Nelms, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 8, Block A, of a subdivision entitled "Property of Mrs. B. E. Greer, according to a plat thereof prepared by C. F. Webb, R.L.S., May 1961 and recorded in the R.M.C. Office for Greenville County in Plat Book MM at Page 176 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of West Golden Strip Drive at the joint front corner of Lots Nos. 7 and 8 and running thence along the joint line of said lots, S. 36-15 E. 520.6 feet to an iron pin at the joint rear corner of Lots Nos. 7 and 8; thence with the rear line of Lot No. 8, N. 36-10 E. 49.3 feet to an iron pin, joint rear corner of Lots Nos. 8 and 9; thence with the joint line of said lots, N. 30-00 W. 496.9 feet to an iron pin on the southern side of West Golden Strip Drive, joint front corner of Lots Nos. 8 and 9; thence with the southern side of said Drive, S. 60-00 W. 100 feet to the point of beginning;

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantees expressly assume and agree to pay the balance due on that certain note and mortgage, in the original sum of \$12,000.00 executed by Jerrell O. Alexander to First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 939 at Page 73, the balance due thereon being the sum of \$10, 762.50 as of this date.















together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this

8th day of August

SIGNED, sealed and delivered in the presence of

Jerrell O. Alexander

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORX to before me this

8th day of August 19 67

otary Public for South Car

(SEAL)

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

CIVEN under my hand and seal this day of August

2.

8th

19 67

Eloise M. Alexander

Public for South Carolina.

RECORDED this 8th

day of August

19 67 at

#4324